

1.6.546

a Lesson in the University of The New Covenant

Theodore Cottingham November 7, 2008 about 6pm.

Voice file [081207_001](#)

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1. It's all new in your life mine. Thank you for doing what I want to do and going where I want to go, and do, and being me now shall we? We shall, at the crack of DAWN, we were! And before then! Even then! Before we "knew" that we were something else, but surely in truth I say unto you all: I love you. Let me be me and see what I do with a life yielded to mine – to be my vessels vascular, not; but formless, and efficient not, or is that a requirement, for school eyes to be efficient-ized? I don't know about that, not; but I know this; the EFFICIENCY RATING of my School (1), ones now that school Me, do so -- religiously not, but with eyes of only me having, the efficiency of one who knows my words knows how to STUDY in ways never before imagined by the mind of man.

2. Comb these words for errors, not; but for love. Love these words and what they are, "doing to you", not; but what are you letting "do with you" if you DON'T come into these words and study them and be my efficient-ized ones? I know what you will do, you will go to the grave just like "everyone else", not; for I take many FROM the GRAVES now, and I efficient-ize ALL THOSE who let me, that were before me you, and after us, not; for we never die now. Do we? The efficient won't, but what about the non-efficient? And where are their efficiency ratings going, to be held by who? In moot court, not; but JUSTICE SCALES now ring the bells of me, not; or do they utter a profanity, not, now and then, never being sore'd by that speech a manner of man's interpititude, or moral turpitude, or what "turpentine state" am I in? And who produces "me", to be "rubbing alcohol", not; but who paints a white wash job, not; but who comes into me for the eyes of the most holy and to have me seeing things that other men cannot see?

3. And people seeing me now, and what do I say to them? What do I tell them? I have 2,000 messages and more that tell me all about you. That is what I will tell them, and I will tell them to go find out about their selves' self, not; but their selves that I am, that not apart from you me are, for we are one. And the efficient-ized FIND THAT OUT NOW! For they go not to another tune'a'mony, merry'ing their way along in a "tude" that doesn't exist. But see me what I am saying and calling for.

4. What am I calling for? A new efficiency "rating system"?, not. But the reason I'm here - is to be me. And matrimony takes its place, not; but mine, not; but what am I taking the place of now? My father's obedience school (1), not; but I am in it and I have

been in it especially these past six years that I've written you me and me standing and me words that bring you into me, and us into one, that one were before the "foundation of time" that now crumbles under our feet. For we are made the footstool, not; but all else is while we efficient-ize the most holy, not; or do we in ways - not of this world!

5. We do MANY THINGS now -- not of this world. For we KNOW and we go there and we participate in many things of JUSTICE ceremonies now that we learn how what's came to be. And what's knowing me, not; but know me well and hear this: I MARCH the streets, not; but I lay my life low not again for you to "chop" my head off by your link laying wise-un comments that took me back by surprise, not; but now surprised don't be now at what I read. Thee, the riot act, not; but know that all things change in thy "systems", and notme systems won't exist, for I come now and I call - a grand reunion, not; but all that won't be known will now not be, for everything will be known and I will be. A flash in the pan, not; but I flash no one, not; but I use it extensively for many things -- in my webamonies, not; but see that I do a great new many things now, a great many new things, and will you be the efficient ones that care about how I efficientize the most holy and give them my eyes and ways and teach them among me's that they never dreamed of that they could do going there being with them me us one and us learning here and there new ways, not of man, not; but man ONLY SURRENDERED to GOD be, the most high praised forevermore.

6. I love you all and I give you me and I praise you all for what you have "done", not; but to seek me now as you've never found me like this before. I'm begging you not, but know this -- all things change in all your lives and right now I stand. A writer -- stands now, and I've written many things, love letters and not, not, to you; for I have written you my love letters and letters of my love day after day for six years, almost 6 years, and now I stand. Will you stand "with me", not; [will you come to my School and be me?](#) (1). Or being there will you be me? Or being here will you be me or will you know the difference between there and here? Again?

7. I love you all to do a new thing in new ways and seek me not as in yesteryear or yesterday even, but come into me and know my eyes and have them and see what I see and see what I am seeing, and see that I am seeing you the most high, if you will be it me and one us holy again teaching all the worlds now about who we are, and all said, amen.

8. Hallelujah! I have risen! But the hallelujahs won't get it, a lot of times, for they are looking for someone "else". But I am here among you and I will seek the swollen prideful arrogant ones, not; I will let them go on their "merry ways" and seek me "another time", if there is one. Be not sure. About these things know this: I love you and I give you me, and I have given you me and I give you me now standing before you,

erect, a simple man clad in "sheep's clothing", not; or are you a sheep too? Are we all sheep? Were we?, or are we the father made whole now, that having been sheep at one time, grew into our maker because we learned how to know and become who the teacher was that taught us we are the same one.

9. I love you all, as I sit in front of the Circle Cinema about to watch "The Jesus Guy", and who are you watching? And what will you be doing now, do you know? Do you care?

10. I know you all and I love you all. Be me this day and know things you never imagined could be true -- instantly, instantaneously, and moreover memorizing many of these words - know me that I KNOW them all!

11. And I know you all and I know what you've said and what you're thinking and what you think, but who are you thinking of now? And who are you, and what will you be, and whose will you be "tomorrow"? Or will you be "you" or will you be me?, or are we the same one?

12. Let us be one. Efficientizing each other, not; but I will teach thee many new ways in surrender if thou surrender to be the surrendered one that surrender is, in one, the eyes of the most holy now will be "upon you", in you and through you, and you seeing now things never a man or woman did see, before or after, are now and always is the same one time now without time, but one is me and we are in love's field forevermore.

13. I love you all. Go in peace and love each other more, more, so much more, so very much more. Lay down your lives for the brethren in ways you will, that you've never imagined, but being me yielding me and surrendering to me to be me now we raise the standard of me in ways never chosen before. It was not known, not, or was it? You answering me or am I answering you or who's asking which one the questions and answers being given where? Often in the questions and sometimes in the answers.

14. Let it all be known that I bow before you this day and I lead, I stand, and new worlds open up to me, and where will you be "then"?

15. Good day. Good evening.

16. You will answer me, all of you will, and do, you must now.

17. Never fails never fails. Amen.

This is Theodore Cottingham at 6:04 PM in the van in Tulsa. Amen.